



UNDERSTANDING AND PERFECTING MARITAL AGREEMENTS

PLEASE RETURN THIS ENTIRE PAGE WITH YOUR ENROLLMENT

CHECK LOCATION
REGISTRATION: 8:00 AM
PROGRAM: 8:30 AM - 12:00 PM

LIVE PROGRAMS

- COSTA MESA**
September 10, 2016 (Sat.)
Westin South Coast Plaza
686 Anton Boulevard
(714) 540-2500
- BURLINGAME**
September 17, 2016 (Sat.)
San Francisco Airport Marriott Waterfront
1800 Old Bayshore Highway
(650) 692-9100

TUITION DEADLINES

Enrollees are entitled to an early enrollment discount. Your registration(s) will be considered "At Door" unless received in our office by the deadline dates listed below (NO EXCEPTIONS):

Advance tuition deadlines:

Costa Mesa: **9-2-2016**

Burlingame: **9-9-2016**

ADDITIONAL INFORMATION

Hotels: Although hotels block rooms at a special rate, they may become unavailable a few weeks before the course begins.

Refunds: Tuition is 80% refundable up to 10 days before the start of the selected program.

Confirmation Will Be Sent: Retain a copy of your completed registration form. If you do not preregister, call to confirm that space is available and that there are no changes in location or times.

Additional Fees: \$75 split registration; \$50 each change in location.

TUITION

<input type="checkbox"/> Advance Tuition (see Tuition Deadlines)	\$175
<input type="checkbox"/> "At Door" Tuition	\$325

Note: This program is produced in conjunction with the California Family Law Report (CFLR). The TRG RUTTERPASS and LAW FIRM PASS are not accepted for this program.

TOTAL

COURSE MATERIALS

Please select which method you would like to receive your course materials

- Course Materials on USB Drive** (must bring laptop)
- Printed Course Materials**



SPECIAL OFFER ON PRACTICE GUIDES FOR ENROLLEES

Call **1-800-747-3161, ext. 2** to order!

California Practice Guide: Family Law (regularly \$603)	\$301.50 plus tax
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California Practice Guide: Family Law FORMS (regularly \$282)	\$141 plus tax
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NAME _____

PHONE (____) _____ E-MAIL ADDRESS _____

STATE BAR NUMBER (REQUIRED FOR MCLE REPORTING) _____

FIRM _____

ADDRESS _____ SUITE _____

CITY _____ STATE _____ ZIP _____

Enclosed is my check for \$ _____ payable to **THE RUTTER GROUP**.

Charge \$ _____ on my VISA MASTERCARD AMERICAN EXPRESS

CREDIT CARD # _____ EXP. DATE _____

SIGNATURE (required for all orders) _____

3 ways to enroll!

Call **1-800-747-3161 (ext. 2)** • Visit www.CFLR.com™

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15760 Ventura Boulevard • Suite 630 Encino, CA 91436



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